

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
DISCLOSURE REPORT
CANDIDATE COMMITTEE

RECEIVED

2004 OCT -9 PM 3:32

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

KYLE YAMASHITA

(b) Committee Name: Good Friends of Kyle Yamashita

(c) Mailing Address: P.O. Box 880989
Pukalani, HI 96788-0989

(d) Phone (Bus) 808-242-9100^(Res) 808-244-0426
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
☒ Final Primary ☐ Short Form¹
☐ Preliminary General
☐ Final Election Period
☐ Supplemental

REPORTING PERIOD

9/04/04 through 9/18/04

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD ² TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period ²		- 0 -
2. Cash on Hand at the Beginning of this Reporting Period.....	8974.35	
3. Total Receipts (From Line 15).....	3260.00	13113.00
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	12234.35	13113.00
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	430.00	1308.65
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	11804.35	11804.35
7. Total Loans at the Closing of this Reporting Period.....	2174.93	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	- 0 -	
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....	2174.93	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9629.42	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Candidate Signature

Date

Treasurer Signature

Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....	220.00	3073.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	3040.00	9890.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	3260.00	12963.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	3260.00	12963.00	12
13. Public Funds and Other Receipts.....		150.00	13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	3260.00	13113.00	15
DISBURSEMENTS			
16. Expenditures.....	430.00	1308.65	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	430.00	1308.65	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	430.00	1308.65	21

CHECK ONLY ONE BOX
 SE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE
 COMMITTEES/POLITICAL PARTIES

CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

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DATE OF DEPOSIT OR RECEIPT OF CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	see attached schedule			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			

SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....

3260.00

TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total
 the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on
 Schedule B.

CAMPAIGN DONATIONS - Good Friends of Kyle Yamashita 2004

DEPOSIT DATE	CHECK DATE	COMPANY	FIRST	LAST	ADDRESS	CITY	STATE	ZIP	DONATION	TOTAL DEP
09/03/04	09/02/04	Walehu Beach Partners			270 Walehu Beach Rd., #101	Wailuku	HI	96793	500.00	
09/03/04	08/11/04	Kapunakea Partners			70 Kapunakea Street	Lahaina	HI	96761	500.00	
09/03/04	08/10/04	NCT LLC			370 Dairy Road, Unit B	Kahului	HI	96732	500.00	
09/03/04	08/10/04	Dairy Road Shell			370 Dairy Road, Unit B	Kahului	HI	96732	500.00	
09/03/04	06/29/04		Johanna	Furtado	2693 Kokomo Road	Haiku	HI	96708	30.00	2,080.00
09/14/04	09/06/04		Robert	Mikell	P.O. Box 1210	Kula	HI	96790	25.00	
09/14/04	09/08/04		Peter	Galpin, MD	165 Maukanani Road	Kula	HI	96790	500.00	
09/14/04	07/11/04		Pamela	Iwasaki	P.O. Box 18	Wailuku	HI	96793	15.00	
09/14/04	07/12/04	Pacific Cancer Institute Maui			227 Mahalani Street	Wailuku	HI	96793	150.00	
09/14/04	08/31/04	City Bank			P.O. Box 3709	Honolulu	HI	96811	100.00	
09/14/04	Cash	Fundraiser							140.00	
09/14/04	09/01/04		Masaru & Shirley	Yokouchi	2145 Wells St., Suite 301	Wailuku	HI	96793	250.00	1,180.00
									12,963.00	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
9/2/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jeunesse Francis Pukalani, HI 96768	Website registration	95.00
9/3/04	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui News 100 Mahalani St. Wailuku, HI 96793	Ads	335.00
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			430.00
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			430.00